

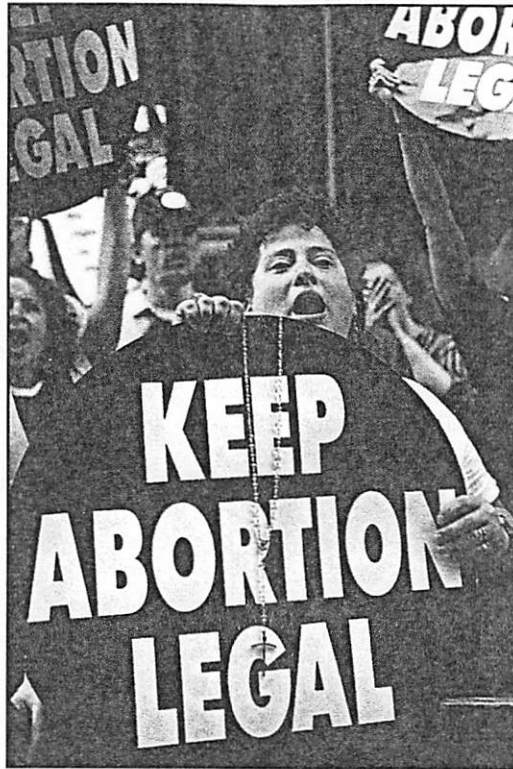
# Calling the Shots

In his powerful 1996 confessional, *The Hand of God*, former abortionist Bernard Nathanson unequivocally renounces and condemns “the satanic world of abortion” in which he had played a pivotal role for many years. In the vile world of abortion, we are indeed up against Satanic evil and can say *hic se aperit diabolis* — “Here the devil shows himself.” And here he also shows many of his most enthusiastic assistants and adepts. The profound political, social, moral, and spiritual revolution reflected in the worldwide overturning of centuries-old laws and beliefs in the last three decades was not effected by the blind forces of historical determinism, but by the concerted and coordinated efforts of a diabolical cabal. Like virtually every other manifestation of the world revolution in this century, this has not been a bottom-up revolution, but a top-down revolution led by the elites.

## Classic Scissors Strategy

In the abortion revolution, a tiny coterie of individuals and organizations exercising inordinate dominance in academe, the media, government, and philanthropy has succeeded in propagating an incredible fraud on the whole people. The noisy clique of militant atheists, anarchists, feminists, hedonists, socialists, communists, and perverts who have formed the vanguard of the abortion “movement” would have gotten nowhere without the immeasurable assistance they have received from the one-world “Establishment” revolutionists on Wall Street. Planned Parenthood, the National Abortion and Reproductive Rights Action League, the Population Council, and other “reproductive rights” advocacy groups would barely exist, let alone wield the power they do today, without the financial backing and political muscle provided by the Rockefeller and Ford Foundations, the Council on Foreign Relations, the *New York Times*, and the other major media outlets. We have been caught in the Insiders’ “scissors strategy,” employing simultaneous “revolution from above and below.”

Planned Parenthood and its founder,



Viviane Moos/Saba

“Choice” crowd provides grassroots voice.

Margaret Sanger, demonstrate well this perverse symbiotic relationship between the “respectable” elites and their more repellent revolutionary comrades. Known originally as the Birth Control League of America, Planned Parenthood was founded in 1916, about the same time that the Bolsheviks were launching their deadly venture in Russia. Miriam Allen DeFord, writing in the Spring 1965 issue of *The Humanist*, admiringly described Sanger and her early followers: “It was the radicals — political, economic, and religious — among whom Margaret Sanger found her first supporters, and she herself was one of them. Her father, Matthew Higgins, was a Socialist and the ‘village atheist’ of Corning, New York.”

During this time, Ms. Sanger founded and edited a radical feminist newspaper called *The Woman Rebel*, which bore a masthead motto proclaiming: “No gods, no masters.” In this paper Sanger denounced marriage as a “degenerate institution.” She also wrote: “Birth control appeals to the advanced radical because it is calculated to undermine the authority of the Christian churches. I look forward to

seeing humanity free someday of the tyranny of Christianity no less than capitalism.” Moreover, she opined, the “most merciful thing a large family can do to one of its infant members is to kill it.” These sentiments were sufficient to guarantee her and her fledgling organization an avalanche of largesse from the captains of capitalism with names such as Rockefeller, Carnegie, and Ford. It is an avalanche that has grown steadily, and with even larger transfusions of government funding has transformed Planned Parenthood into a global enterprise marketing death in virtually every country of the world.

## Racist Roots

For five decades, until her death in 1966, Sanger exercised leadership at Planned Parenthood, and the “abortion rights” movement continues to bear the unmistakable imprint of her influence. Today many of Sanger’s votaries are embarrassed by, and attempt to deny, their mentor’s enthusiastic advocacy of Nazi eugenics (not because they disagree with Sanger, but because her position is currently politically inexpedient). It was her unquestioned zeal for government programs to “scientifically” improve the physical and mental qualities of the human race through controlled breeding that inspired two of her most well-known eugenics slogans: “More children from the fit, less from the unfit — that is the chief aim of birth control”; and “Birth Control: to create a race of thoroughbreds.”

Sanger’s devotees are loathe to explain why their revered foundress dedicated the entire April 1933 issue of her *Birth Control Review* to eugenic sterilization and featured an article on the subject by Nazi official Dr. Ernst Rudin, who was curator of the Kaiser Wilhelm Institute for Anthropology, Human Genetics and Eugenics. Sanger’s statist, collectivist, racist, elitist, atheist, anti-Christian spirit still pervades the movement she launched — which is why Planned Parenthood President Faye Wattleton, at the group’s Annual Luncheon in 1979, could proclaim, “I believe that Margaret Sanger would have been proud of us today if she had seen the

directions that we have most recently in this organization taken.”

Ms. Sanger would indeed be proud of the “progress” her revolutionists have made in garnering public acceptance for her fiendish schemes for genetic and social engineering. Her forces have come far from the point back in 1947, when her soulmate Julian Huxley, the first director general of the United Nations Educational, Scientific and Cultural Organization (UNESCO), stated in *UNESCO: Its Purpose and Its Philosophy*: “... though it is quite true that any radical eugenic policy will be for many years politically and psychologically impossible, it will be important for UNESCO to see that the eugenic problem is examined with the greatest care, and that the public mind is informed of the issues at stake so that much that is now unthinkable may at least become thinkable.”

That was in the immediate aftermath of World War II, when the horrors of Hitler’s Reich were too fresh to suggest imitation. Still, said Huxley: “It will be one of the major tasks of the philosophy division of UNESCO to stimulate ... the quest for a restatement of morality that shall be in harmony with modern knowledge and adapted to the fresh functions imposed on ethics by the world of today.” Which was simply his way of saying that, like Sanger, he was fully committed to the eradication of “the tyranny of Christianity” so that the “public mind” may be able to embrace the “unthinkable” Orwellian morality of UNESCO and Planned Parenthood in which truth is falsehood, life is death, and good is evil.

Tragically, they have largely succeeded in this endeavor. When Simone Veil, France’s socialist Minister of Health (and member of the Trilateral Commission) who engineered abortion-on-demand in France, openly states at a Paris news conference that “we are out to destroy the family,” and that the “best way to do that is to begin by attacking its weakest member, the unborn child” — and is not thrown immediately from office, or even criticized by the media, but, rather, is celebrated as a “brilliant” intellectual — there is little “unthinkable” track left on the Huxleyan road. Likewise, when world famous oceanographer Jacques Cousteau is allowed to claim (as he did in an interview with UNESCO journalists in 1991) that “to stabilize world population, we must eliminate 350,000 people per day,”

with little fear of repercussion, it is obvious that a colossal revolution has already taken place. It arrived before our eyes as we unceremoniously went about our daily routines. It was ushered in by those who were positioned as guardians at the gates.

### Preparing the Public

The abortion floodgates were flung wide open in the late 1960s after the public mind had been subjected to several decades of softening up and the organiza-



Sanger: Early eugenics revolutionary.

tional structure for the revolution had been put in place. Overnight, it seemed, abortion laws were struck down by state legislatures and court decisions, and taxpayer-funded abortion-on-demand was instituted as a constitutional “right.” But it was a well-oiled, well-orchestrated concatenation of signal events employing the scissors strategy that brought in the revolution. The 1968 President’s Committee on Population and Family Planning is an excellent example of that strategy. The man appointed to chair that Committee was none other than John D. Rockefeller III, then one of the leading funders of the abortion and population control movement and a member of the Council on Foreign Relations (CFR). Serving as co-chairman was former Secretary of Health, Education and Welfare Wilbur J. Cohen. Others on the committee included Dr. Sheldon J. Segal, a director of the Rockefellers’ Population Council; Dr. Philip Hauser of the Population Crisis Committee; and Paul H. Todd Jr., CEO of Planned Parenthood.

A major product of that Presidential Committee was a piece of legislation known as the Tydings Bill (for Senator Joseph Tydings, a Population Crisis Committee member), which was introduced in the House by then Congressman George Bush (CFR) as the Family Planning Services and Population Research Act. With a bevy of foundation-funded advocates — the American Civil Liberties Union, the American Humanist Association, the American Medical Association, Planned Parenthood, the Sierra Club, Zero Population Growth, the National Education Association — and the CFR-dominated media giants providing a blitzkrieg rush, opposition to the bill was overwhelmed. This landmark legislation authorized \$382 million for family planning services and education, providing the funding and momentum for a succession of other victories.

In 1970, President Nixon called on Congress to create a Presidential Commission on Population Growth and the American Future, with the mandate to “formulate policy for the future” to deal with “the pervasive impact of population growth on every facet of American life.” Again, John D. Rockefeller III was selected as chairman. He was also at that time honorary chairman of the Rockefeller Foundation, had been a recipient of the Albert Lasker Award from Planned Parenthood, and was serving as chairman of the board of the Population Council. Other Commission members included Joseph D. Beasley, MD, chairman of Planned Parenthood; David E. Bell (CFR), executive vice president of the Ford Foundation; Dr. Bernard Berelson, president of the Population Council; Senator Alan Cranston, an honorary president of the World Federalists; and George Woods, trustee of the Rockefeller Foundation and member of the Population Crisis Committee.

The staff of the Commission included: Charles F. Westoff (executive director), a member of the National Advisory Council of Planned Parenthood; Frederick S. Jaffe, vice president of Planned Parenthood; Daniel Callahan, a staff member of the Population Council and author of *Abortion: Law, Choice and Morality*, a pro-abortion book financed by the Ford Foundation; and Sol Gordon, notorious pornographer and creator of Zing Sex Comix.

### A Radical Agenda

Thus, while posturing as a “non-partisan” and “objective” panel of civic-

minded scholars and public servants, the Commission was, in truth, an extremely biased group pursuing a radical, hidden agenda. The Commission made more than 60 recommendations for action at the federal, state, and local levels, but the central thrust of its proposals was to vastly empower the federal government in matters of education, abortion, and population control. Among its proposals:

- That abortion, sterilization, and contraceptive services and information be made available to all Americans, whether married or single.
- That "abortion be specifically included in comprehensive health insurance benefits, both public and private."
- That federal, state, and local funding be provided for abortion services.
- That minors be given access to abortion, sterilization, and contraceptive services without the consent of parents or guardians.
- That sex education/population education programs be integrated into the school curriculum.

Providing additional high-powered leverage to the already formidable clout of these presidential forums and their Planned Parenthood lobbying coalition was the Population Crisis Committee, headed by former World Bank President Robert S. McNamara (CFR). He was joined in that enterprise by Wall Street investment banker William H. Draper (CFR), chairman of the Victor-Bostrom Fund and member of the International Planned Parenthood Federation (IPPF) Governing Body; Cass Canfield (CFR), chairman emeritus of the IPPF Governing body and senior editor of Harper and Row publishers; World Federalist leader Norman Cousins (CFR); Fabian Socialist economist John Kenneth Galbraith (CFR); Ford Foundation trustee Paul G. Hoffman (CFR); Humanist-socialist Ashley Montagu; General Motors heir Stewart R. Mott; George S. Franklin, executive director of the CFR; and former EPA head Russell E. Train (CFR).

During the same period, the radical National Association for the Repeal of Abortion Laws (NARAL, now known as the National Abortion and Reproductive Rights Action League) was getting started. When NARAL opened its offices at 250 West 57th Street in New York City in 1969, there was little doubt that it was the central action hub of the organized death lobby in America. Located at the same ad-

dress were its kindred anti-life groups: the Euthanasia Society of America, the Society for the Right to Die, the Euthanasia Educational Council, and the Abortion Rights Association.

Lawrence Lader, a militant humanist, was the driving force behind NARAL. Dr. Bernard Nathanson, a founder with Lader, has exposed in his books and lectures the terrible deception and lies repeatedly employed by NARAL and its Establishment media allies in foisting its revolutionary agenda on an unsuspecting and resistant populace. In his 1983 book, *The Abortion Papers*, Nathanson used more than 100 pages to document "journalistic malpractice" on the issue of abortion that he found in the *New York Times*, the *Washington Post*, *Time*, *Newsweek*, the *New England Journal of Medicine*, and the three major television networks. While NARAL was targeting New York state for repeal of its abortion laws in 1969 (which repeal was signed into law by Governor Nelson Rockefeller, CFR), and while the Supreme Court was considering *Roe v. Wade*, the CFR media elites were handing Lader, Nathanson, and company a public relations coup of unbelievable dimensions. Stories with bogus statistics and rigged opinion polls took their toll on old taboos. Modern science and "enlightened" opinion were arrogated by the abortion lobby to claim the moral high ground.

The CFR-media cartel is no chimera oozing from the delusional ruminations of paranoid "right wingers." As Richard Harwood, former ombudsman for the *Washington Post*, accurately observed in an October 30, 1993 column for that paper, CFR members "are the nearest thing we have to a ruling establishment in the United States." Harwood then ran down a partial list of CFR members in the Clinton Administration, which began with the President himself and most of his Cabinet secretaries.

### CFR Leadership

Harwood's article, entitled "Ruling Class Journalists," runs through a list of some of the CFR members occupying top positions at *Time*, the *Washington Post*, the *New York Times*, the *Wall Street Journal*, and other major dailies, network television, etc. And, says Harwood, "They do not merely analyze and interpret foreign policy for the United States; they help make it." These ruling class journalists also help "make" domestic policy, as

abundantly evidenced by their "coverage" of the abortion "debate."

In the Winter 1992/93 issue of *Foreign Affairs*, the CFR's own flagship journal, Michael S. Teitelbaum offered "Advice to President Clinton" in an article entitled "The Population Threat." *Foreign Affairs*, says *Time* magazine, is "the most influential journal in print." And it is read religiously by its CFR members and one-world sympathizers. President Clinton did not waste time in pushing to "restore U.S. funding for the United Nations population stabilization efforts" as called for by Teitelbaum.

Teitelbaum's brief history of the population control movement offers some important admissions. "Early in the 1950s," he noted, "a few knowledgeable observers such as philanthropist John D. Rockefeller 3rd" determined that government must control human fertility. Rockefeller established the Population Council in 1952 to influence public policy and policy makers to that end. He was enormously successful.

"By the early 1960s," wrote Teitelbaum, "elite public opinion on population matters — Republican and Democrat, conservative and liberal alike had shifted closer to that advanced by Rockefeller a decade earlier." Both the Kennedy and Johnson Administrations and Congress "gave strong and sustained political support to the newly created Population Office at the Agency for International Development (AID)."

The GOP followed suit. Noted Teitelbaum, "President Richard Nixon continued his predecessors' energetic support for population initiatives and indeed lobbied strongly and successfully for a U.N. global conference on population." Now it is time for President Clinton not only to put population policy on the front burner once again, wrote Teitelbaum, but actually to restructure the executive office to assure that population issues will receive the priority attention they deserve. President Clinton surely has not disappointed his one-world CFR brethren on that score. With the backing of the CFR "ruling class journalists" he has not only carried forth the most aggressive White House program ever on domestic abortion policies, but, in his accommodation with the Red Chinese, has again put the U.S. in bed with some of the most brutal, genocidal, and megalomaniacal population controllers the world has ever seen. ■

— WILLIAM F. JASPER